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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NOTICE OF COMMON GRAZING IMPROVEMENT PROPOSALS** | | | | | | | | | | | | | **Name of CG** | | | |  | | | | | | | | | |
| **Date** | |  | | | | | | |  | | | |  | | | | | |  | |  | | |  | |  |
| **Improvement** | |  | | | | | | | *Example* | | | | *Installation of Sheep Dipper* | | | | | | | | | | |  | |  |
| **Justification** | |  | | | | | | | *Example* | | | | *New Legislation* | | | | | | | | | | |  | |  |
| **Location** | |  | | | | | | | *Example* | | | | *Map attached* | | | | | | | | | | |  | |  |
| **Design** | |  | | | | | | | *Example* | | | | *SEPA approved* | | | | | | | | | | |  | |  |
|  | |  | | | | | | | | | |  | | | |  | | |  | |  | | |  | |  |
|  | | **Best Supplier Quote** | | | | | | | | | |  | | | | *Example* | | | *£3000* | |  | | |  | |  |
|  | | **Expected CAGS Grant Rate (if applicable)** | | | | | | | | | |  | | | | *Example* | | | *60%* | |  | | |  | |  |
|  | | **CAGS grant £** | | | | | | | | | |  | | | | *Example* | | | *£3600* | |  | | |  | |  |
|  | | **Net Cost** | | | | | | | | | |  | | | | *Example* | | | *£2400* | |  | | |  | |  |
|  | |  | | | | | | | | | |  | | | |  | | |  | |  | | |  | |  |
|  | | **Total Equivalents** | | | | | | | | | |  | | | | *Example* | | | 3158 | |  | | |  | |  |
|  | |  | | | | | | | | | |  | | | |  | | |  | |  | | |  | |  |
| **Shareholders may make representations to the Crofting Commission in respect of the proposal and allocation of expenses within 1 month of the date of this notice** | | | | | | | | | | | | | | | | | | | | |  | | |  | |  |
| **TO ALLOW THE IMPROVEMENT TO GO AHEAD ALL INITIAL PAYMENTS MUST BE PAID TO THE CLERK BY:** | | | | | | | | | | | | | | | | | | Click or tap to enter a date. | | | | | |  | |  |
| **Shareholder payments are shown overleaf, per croft:** | | | |  |  |  | | | |  | | | | |  | | | | | | |  | | |  | |
| **Count** | **CROFT NAME** | | **Equivalents** | | | | | **Initial Payment Required** | | **CAGS Grant** | | | | | **REFUND WHEN** | | | | | **Final contribution after grant** | | | **Date Paid?** | | | |
| **(£)** | | **(£)** | | | | | **GRANT PAID (£)** | | | | |  | | |  | | | |
| ***1*** | ***1 Example Croft*** | | ***29*** | | | | | ***£55.10***  ***=Quote amount X (Croft Equivalents/Total Equivalents)*** | | ***£33.06***  ***=Grant Amount% X (Croft Equivalents/Total Equivalents)*** | | | | | ***£33.06***  ***= Grant Amount*** | | | | | ***£22.04***  ***= Initial Payment – Grant Amount*** | | | *31/12/2020* | | | |
| **1** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **2** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **3** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **4** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **5** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **6** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **7** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **8** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **9** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **10** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **11** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **12** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **13** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **14** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **15** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **16** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **17** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **18** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **19** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **20** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **21** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **22** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **23** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **24** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **25** |  | |  | | | | |  | |  | | | | |  | | | | |  | | |  | | | |
| **Column Totals** | | |  | | | |  | | | |  | | |  | | | | | |  | | |  | | | |